

Indira Gandhi Delhi Technical University for Women (Established by Govt. of Delhi vide Act 09 of 2012) Kashmere Gate, Delhi-110006

APPLICATION FORM FOR RESEARCH ASSOCIATE

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| Personal Details | |
| Name: | |
| Date of Birth: | |
| Nationality: | |
| Address: | |
| | |
| Mobile No. | |
| Email Address | |

Educational Qualifications (Please attach copies of certificates):

| Examination | Year | Name of Degree | Marks (%) | University/Board |
|-------------------|------|----------------|-----------|-------------------------|
| 10 th | | | | |
| 12 th | | | | |
| Bachelor's Degree | | | | |
| Master's Degree | | | | |
| Any other Degree | | | | |

| Degree | Year of Award | Thesis Title/ Area of specialization | Date of Registration | University/ Institution |
|-----------------------|------------------|--------------------------------------|-------------------------|----------------------------|
| Ph.D. | | | | |
| Other Distinctions | | | | |

Research/Teaching Experience:

| Name of University / College/Institution | Post held/ Designation | From | То | Experience | |
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Research Guidance

| PhD: | MTech/MPhil: | BTech.: |
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Research Paper Publications

| Name of Authors (in the same sequence as in the paper) | Title of Paper | Pages, | SCI/SCIE/ SCOPUS/ Others |
|--------------------------------------------------------------|----------------|--------|--------------------------------|
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Research Publications - Books, Chapters, Edited work, Articles etc.

| Title of the Book (s) | Publication Type | Sole/ Co-Author | Publisher (city / country) & Year of Publication | Journal ISSN/ ISBN No. | Refereed or Not |
|-----------------------|------------------|--------------------|---------------------------------------------------------|---------------------------|-----------------|
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Research Projects:

| Title | Period (Months) | Name of Sponsoring/ Funding Agency | Outcome of the Project |
|-------|--------------------|---------------------------------------|---------------------------|
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Consultancy Projects:

| Title | Stream Engineering/ Scie Humanities etc. | nces/ Arts/ Name of Awardin Agency | g/ Funding Amount mobilized in received (Rs.) |
|-------|---------------------------------------------|---------------------------------------|-----------------------------------------------|
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Projects Output:

| Project Output Patent/ Tech Transfer/Product/ Policy Document | National/ International |
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Papers presented in Conferences/Workshop/ Symposium:

| Name of the | Title / Subject of | 5 | Organizing | 51 | Proceedings |
|-------------|--------------------|----------------|-------------------|--------------------------|-------------|
| authors | paper | conference/ | Institution (with | Seminar/Workshop | published |
| | | seminar/ works | City &Country) | (National/ International | (Yes/No) |
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Lectures or Presentations at Conferences/ Symposia:

| Title/Academic | Organizing | Type of Conference/ Seminar/ | Date of Lecture | Duration |
|------------------|------------------------|-----------------------------------|-----------------|----------|
| Session/ Subject | Institution (with City | Workshop (National/International) | | |
| | & Country) | | | |
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List of Memberships of various Societies/ other Organizations:

| • | Membership Type (Member/Sr. Member/Life Member/Fellow etc) | Period |
|---|---------------------------------------------------------------|--------|
| | | |
| | | |

Honors and Awards:

Other Significant contributions not mentioned above: (you may attach separate list)

Date:

Applicant's Signature

Number and details of the testimonials to be attached with signed hard copy of the completed application form:

| 1. | |
|----|--|
| 2. | |
| 3. | |
| 4. | |