

# Indira Gandhi Delhi Technical University for Women (Established by Govt. of Delhi vide Act 09 of 2012) Kashmere Gate, Delhi-110006

#### APPLICATION FORM FOR RESEARCH ASSOCIATE

Affix latest color passport photograph

|                  | photogre |
|------------------|----------|
| Personal Details |          |
| Name:            | <br>     |
| Date of Birth:   | <br>     |
| Nationality:     | <br>     |
| Address:         | <br>     |
|                  | <br>     |
| Mobile No.       | <br>     |
| Email Address    | <br>     |

### **Educational Qualifications (Please attach copies of certificates):**

| Examination       | Year | Name of Degree | Marks (%) | <b>University/Board</b> |
|-------------------|------|----------------|-----------|-------------------------|
| 10 <sup>th</sup>  |      |                |           |                         |
| 12 <sup>th</sup>  |      |                |           |                         |
| Bachelor's Degree |      |                |           |                         |
| Master's Degree   |      |                |           |                         |
| Any other Degree  |      |                |           |                         |

| Degree                | Year of<br>Award | Thesis Title/ Area of specialization | Date of<br>Registration | University/<br>Institution |
|-----------------------|------------------|--------------------------------------|-------------------------|----------------------------|
| Ph.D.                 |                  |                                      |                         |                            |
| Other<br>Distinctions |                  |                                      |                         |                            |

# **Research/Teaching Experience:**

| Name of University /<br>College/Institution | Post held/ Designation | From | То | Experience |  |
|---|------------------------|------|----|------------|--|
|   |                        |      |    |            |  |
|   |                        |      |    |            |  |
|   |                        |      |    |            |  |
|   |                        |      |    |            |  |

#### **Research Guidance**

| PhD: | MTech/MPhil: | BTech.: |
|------|--------------|---------|
|      |              | Dittin  |

### **Research Paper Publications**

| Name of Authors<br>(in the same sequence<br>as in the paper) | Title of Paper | Pages, | SCI/SCIE/<br>SCOPUS/<br>Others |
|--|----------------|--------|--------------------------------|
|  |                |        |                                |
|  |                |        |                                |
|  |                |        |                                |

# **Research Publications - Books, Chapters, Edited work, Articles etc.**

| Title of the Book (s) | Publication Type | Sole/<br>Co-Author | Publisher (city /<br>country ) &<br>Year of Publication | Journal ISSN/ ISBN<br>No. | Refereed or Not |
|-----------------------|------------------|--------------------|---|---------------------------|-----------------|
|                       |                  |                    |   |                           |                 |
|                       |                  |                    |   |                           |                 |
|                       |                  |                    |   |                           |                 |

### **Research Projects:**

| Title | Period<br>(Months) | Name of Sponsoring/<br>Funding Agency | Outcome of the<br>Project |
|-------|--------------------|---------------------------------------|---------------------------|
|       |                    |                                       |                           |
|       |                    |                                       |                           |
|       |                    |                                       |                           |

### **Consultancy Projects:**

| Title | Stream Engineering/ Scie<br>Humanities etc. | nces/ Arts/ Name of Awardin<br>Agency | g/ Funding Amount mobilized in received (Rs.) |
|-------|---|---------------------------------------|---|
|       |   |                                       |   |
|       |   |                                       |   |
|       |   |                                       |   |

### **Projects Output:**

| Project Output Patent/<br>Tech Transfer/Product/ Policy Document | National/ International |
|--|-------------------------|
|  |                         |

# Papers presented in Conferences/Workshop/ Symposium:

| Name of the | Title / Subject of | 5              | Organizing        | 51                       | Proceedings |
|-------------|--------------------|----------------|-------------------|--------------------------|-------------|
| authors     | paper              | conference/    | Institution (with | Seminar/Workshop         | published   |
|             |                    | seminar/ works | City &Country)    | (National/ International | (Yes/No)    |
|             |                    |                |                   |                          |             |
|             |                    |                |                   |                          |             |
|             |                    |                |                   |                          |             |
|             |                    |                |                   |                          |             |
|             |                    |                |                   |                          |             |
|             |                    |                |                   |                          |             |

### Lectures or Presentations at Conferences/ Symposia:

| Title/Academic   | Organizing             | Type of Conference/ Seminar/      | Date of Lecture | Duration |
|------------------|------------------------|-----------------------------------|-----------------|----------|
| Session/ Subject | Institution (with City | Workshop (National/International) |                 |          |
|                  | & Country)             |                                   |                 |          |
|                  |                        |                                   |                 |          |
|                  |                        |                                   |                 |          |
|                  |                        |                                   |                 |          |
|                  |                        |                                   |                 |          |
|                  |                        |                                   |                 |          |
|                  |                        |                                   |                 |          |
|                  |                        |                                   |                 |          |

# List of Memberships of various Societies/ other Organizations:

| • | Membership Type (Member/Sr. Member/Life<br>Member/Fellow etc) | Period |
|---|---|--------|
|   |   |        |
|   |   |        |

**Honors and Awards:** 

Other Significant contributions not mentioned above: (you may attach separate list)

Date:

#### **Applicant's Signature**

Number and details of the testimonials to be attached with signed hard copy of the completed application form:

| 1. |  |
|----|--|
| 2. |  |
| 3. |  |
| 4. |  |